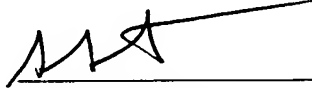


AF  
IFU  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 14, 2006.*

  
Shannon L. Stewart

Applicant : Dong Tack Suh  
Application No. : 10/812,342  
Filed : March 29, 2004  
Title : PULL PIN ASSEMBLY FOR CANOPY

Confirmation No. 2547

Grp./Div. : 3679  
Examiner : Michael P. Ferguson

Docket No. : 51278/C1015

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 14, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED  |                                  |                         |                     |                   |                   |     |
|--|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|  | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee   | 20                               | *38                     |                     | x \$25.00         | x \$50.00         | 0   |
| Independent Claims   | 5                                | ** 6                    |                     | x \$100.00        | x \$200.00        | 0   |
| Multiple Dependent Claims ***  |                                  |                         |                     | \$180.00          | \$360.00          | 0   |
| TOTAL FILING FEE   |                                  |                         |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |
| LIST INDEPENDENT CLAIMS: 1, 17, 22, 32 and 38  |                                  |                         |                     |                   |                   |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |                                  |                         |                     |                   |                   |     |

**Amendment Transmittal Letter**  
**Application No. 10/812,342**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
  X   A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Jun Young E. Jeon  
Jun Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sls

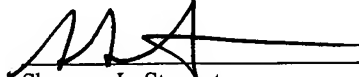
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PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3679

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 14, 2006.*

  
Shannon L. Stewart

Appl No. : 10/812,342  
Applicant : Dong Tack Suh  
Filed : March 29, 2004  
Title : PULL PIN ASSEMBLY FOR CANOPY  
  
TC/A.U. : 3679  
Examiner : Michael P. Ferguson  
  
Docket No. : 51278/C1015  
  
Customer No. : 23363

Confirmation No. 2547

AMENDMENT AFTER FINAL ACTION

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 14, 2006

Commissioner:

In response to the Office action of May 4, 2006 and the Advisory Action of August 14, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.